



Board Meeting Agenda
January 18, 2024 | 3:30 PM-5:30 PM

MEETING LOCATION: Gold Ridge Resource Conservation District, 2776 Sullivan Road, Sebastopol, CA 95472
Board meeting will be held in person and with a call-in option for the public.

REMOTE ACCESS: Members of the staff and public can participate remotely by using the following options:

Zoom: <https://us02web.zoom.us/j/81256232021?pwd=YUEyZms5ZnlZbDlqa0tvREp1QkZyZz09>

Phone: (669) 900-6833. Meeting ID: 812 5623 2021. Passcode: 111.

District Directors: Joe Dutton, President; Mel Sanchietti, Director; Guy Smith, Director; Elias Zegarra, Director, Temra Costa, Director

Associate Directors: Chris Choo

1. **Call to order, Determination of a Quorum, Introductions**
2. **Additions/Changes to the Agenda** (Gov. Code 54954.2 (B))
3. **Public Comment:** Public may comment on agenda items when they are discussed. Speakers are asked to limit comments to three minutes (Gov. Code 54954.3(a)).
4. **Informational Items**
 - a. **Gold Ridge RCD Updates & Notices**
 - b. **Report out on Ad Hoc Financial Sustainability Committee Meeting** (*Rebecca Vedder*)
 - c. **NRCS Update**
5. **Consent Calendar**
 - a. **December 2023 Meeting Minutes, January 2024 Grant Status Report** (*Brittany Jensen*)
6. **Action Items**
 - a. **Approval of Resolution 2024-01 to update board signatories on Exchange Bank Accounts.** (*Brittany Jensen*)
 - b. **Appoint delegate to vote at the virtual Annual CARCD meeting on March 7th, 4pm.** (*Brittany Jensen*)
 - c. **Approval of Executive Director to enter into agreement with the County of Sonoma for the USDA Partnerships for Climate Smart Commodities for \$2,283,025.64 (#232)** (*William Hart*)
 - d. **Approval of Executive Director to enter into agreement with Zero Foodprint for the CDFA Healthy Soils Program Block Grant for \$56,250.00** (*William Hart*)
 - e. **Approval of Executive Director to enter into Memorandum of Understanding (MOU) with the County of Sonoma for Resilient Forests and Watersheds Technical Assistance and Strategic Support for \$800,000 (#237)** (*Adriana Stagnaro*)
7. **Future Agenda Items**
8. **Adjournment**

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Directors in accordance with the Ralph M. Brown Act. Materials related to items on this agenda, included in the agenda packet or distributed to the Board after distribution of the agenda packet, are available for public inspection at the above address during normal business hours as well as our website. To request board packet information, please contact Brittany Jensen at (707) 823-5244 or Brittany@goldridgercd.org.

Special Accommodations: *In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if special assistance is needed to participate in a Board meeting, please contact Noelle Johnson at (707) 834-8880. Notification of at least 48 hours prior to meeting time will assist staff in assuring that reasonable arrangements can be made to provide accessibility at the meeting.*

District Staff:

Brittany Jensen, Executive Director

Joe Pozzi, District Manager

Noelle Johnson, Deputy Director

John Green, Lead Scientist & Program Manager

Sierra Cantor, Ecologist

William Hart, Project Manager

Adriana Stagnaro, Outreach & Project Manager

Michele Harris, District Administrator

Rebecca Vedder, Financial and Administrative Manager

Will Spangler, Conservation Project Manager

Jason Wells, Forester

Vacant, Project Manager

Tom Hammond, RCD Engineer

Emma Wood, Climate and Agriculture Resilience Fellow, Sustainability Service Corps

Rose Antaki, Forest Conservation Projects Assistant, GrizzlyCorps

Nina Adarkar, Farm To School and Monarch Recovery Coordinator, GrizzlyCorps

Schedule of Upcoming Gold Ridge RCD Board Meetings:

Every Third Thursday of the month, unless marked*

The following meetings will be held in person (unless noted) and with an option to join virtually over Zoom video conferencing. For information about how to join a Zoom meeting, see:

<https://support.zoom.us/hc/en-us/articles/201362193-How-Do-I-Join-A-Meeting->

- February 15, 3:30-5:30 pm
- March 21, 3:30-5:30 pm
- April 18, 3:30-5:30 pm